

NOTICE OF MEETING

Planning Committee

MONDAY, 13TH JULY, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),

Hare, Mallett, Reid, Santry and Wilson

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

1. APOLOGIES

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 16 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. **DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 12)

To confirm and sign the Minutes of the Planning Committee held on 8th June 2009.

6. APPEAL DECISIONS (PAGES 13 - 20)

To advise the Committee on Appeal decisions determined by the Department for Communities and Local Government during May 2009.

7. DELEGATED DECISIONS (PAGES 21 - 44)

To inform the Committee of decisions made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 18 May 2009 and 21 June 2009.

8. PERFORMANCE STATISTICS (PAGES 45 - 58)

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 8th June 2009 Committee meeting.

9. TREE PRESERVATION ORDERS (PAGES 59 - 64)

To confirm the following Tree Preservation Orders:

1. Rear garden, 42A Weston Park, N8

10. PLANNING APPLICATIONS (PAGES 65 - 66)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

11. HIGHGATE PRIVATE HOSPITAL, 17-19 VIEW ROAD, N6 (PAGES 67 - 80)

Demolition of existing single storey rear building, erection of a new 2 storey rear wing to provide new operating theatre suite; erection of a two storey extension to existing rear wing to provide 14 additional single patient rooms and storage space;. New plantroom space and some refurbishments to the existing building. Creation of a waste store to the front of the building. RECOMMENDATION: Grant permission subject to conditions.

12. 19 CLARENDON ROAD, N8 (PAGES 81 - 90)

Erection of part single / part two storey / part three storey, rear, side and front extensions and use of whole building as a cultural/community centre (renewal of unexpired and unimplemented planning permission HGY/2004/0597). RECOMMENDATION: Grant permission subject to conditions.

13. FORTISMERE SCHOOL NORTH WING, CREIGHTON AVENUE, N10 (PAGES 91 - 106)

Demolition of existing music teaching rooms and two temporary buildings and erection of new music teaching faculty.

RECOMMENDATION: Grant permission subject to conditions.

14. FYFE HOUSE, CHADWELL LANE, N8 (PAGES 107 - 120)

Change of use to the first floor void and ground floor of Block F from doctor's surgery, crèche and A3 use to 8 residential units comprising 2 x one bed, 4 x two bed and 2 x three bed with associated private amenity space.

RECOMMENDATION: Grant permission subject to conditions and a Section 106 legal agreement.

15. 333 HIGH ROAD, N22 (PAGES 121 - 138)

Change of use from B8 (Storage/Distribution) to D1 (a place of worship, a youth forum, a training facility, a crèche/ nursery and an older peoples meeting point). RECOMMENDATION: Grant permission subject to conditions.

16. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

17. DATE OF NEXT MEETING

Tuesday, 15 September 2009, 7pm.

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02 July 2009